



## Immaculate Conception R.C. Church

20916 Dalton Road, Sutton West, ON L0E 1R0

## Our Lady of the Lake R.C. Church

129 Metro Road North, Keswick, On L4P 3C8

### Pastoral Team

Rev. Fr. James Dunstan

Pastor

Rev. Deacon Stephen Palmer

Deacon Assistant

Mrs. Christiane Crawford

Parish Secretary

Telephone: 905-476-0097 Fax: 905-476-0897

Email: [immaculateconceptionsu@archtoronto.org](mailto:immaculateconceptionsu@archtoronto.org)

Website: <https://immaculateconceptionsu.archtoronto.org>

<https://ollakeke.archtoronto.org>

### Weekend Masses:

Saturday: 4:00pm	Keswick
5:30pm	Sutton
Sunday: 8:30am	Sutton
10:30am	Keswick

### Weekday Masses: 8:30 am

Tuesday & Wednesday: Sutton

Thursday & Friday: Keswick

Mass intentions are received weekly during office hours by phone or dropping in.

### First Friday - Adoration of the Blessed Sacrament

Keswick: after the morning mass

Sutton: 5:30pm followed by mass

### Parish Registration:

If you have moved to our parish boundaries and not yet registered as parishioners, you are most welcome to be part of our community. Please register by completing the pink visitor envelope or contact the office.

### Parish Organizations

#### Catholic Woman League (CWL):

Sonya 905-960-4140

#### Knights of Columbus:

Tvrko (GK) 416-451-9149

#### Society of Saint Vincent de Paul:

Maria (VP) 905-476-0097 ext.3  
416-557-9964

#### Third Order Secular Franciscans:

Rolf 905-989-0523

**Altar Servers:** Parents, Contact the office.

**Office Hours:** Tuesday - Friday: 9:00am - 3:00pm

### Parish Schools

St. Bernadette (Sutton): 905-722-6226

St. Thomas Aquinas (Keswick): 905-476-7784

Prince of Peace (Keswick): 905-476-1551

Our Lady of the Lake College (Keswick):  
905-656-9140

### Sacrament of Baptism

Please contact the office for the application. An interview with the pastor and preparation class attendance by the parents is required. Baptisms are celebrated on the 1st and 3rd weekend of the month.

### Sacrament of Reconciliation

Confessions are available 30 minutes before weekend masses and by appointment during the week.

### Sacrament of Marriage

Couples planning marriage must meet with Fr. Dunstan a minimum of 6 month before the proposed date. Please book your reception hall only after you've met with the Pastor.

### Sacrament of Anointing of the sick

If you or your loved ones wish to receive this sacrament, please contact our parish office.

### Interested in Becoming a Catholic (RCIA)

Adults wishing to become Catholic are asked to book a meeting with Fr. Dunstan. Tony Snider is the coordinator for the RCIA program.

### Communion for the Sick

If you are unable to attend church, arrangements can be made for you to receive Holy Communion at home. Contact the parish office.

## TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

### SUTTON - MASS SCHEDULE & INTENTIONS

Tues.	Oct. 10	<b>8:30am: Healing Mass for the D'Lima family</b> req. Ivan D'Lima
Wed.	Oct. 11	<b>8:30am: +Jose Fiorentino</b> req. Irma
Sat.	<b>Oct. 14</b>	<b>5:30pm: Parishioners</b> (Pro Populo)
Sun.	<b>Oct. 15</b>	<b>8:30am +Vito J. Perri</b> req. Donna Perri

### KESWICK - MASS SCHEDULE & INTENTIONS

Thurs	Oct. 12	<b>8:30am: Thanksgiving for Fr. Anthony for help in our parish</b> req. Fam. J. Vaessen
Fri.	Oct.13	<b>8:30am: Maria Salce</b> req. Sandra Roberta and Maurice
Sat	<b>Oct. 14</b>	<b>4:00pm: +SeraFino Dethomasis</b> req. Kathy Perruzza
Sun.	<b>Oct. 15</b>	<b>10:30am: + Nikola Pervan</b> req. Rodin Family

#### Mass intentions are always welcome!

Please let the office know if you have someone special living or dead that you would like to offer a mass for.

**Thank you.**

#### SSVP

“Charity is the cement which binds communities to

God and persons to one another.” St. Vincent de Paul

Please remember those in need and consider leaving a donation in the SSVP box.

#### Weekend Collection:

Twenty-Sixth Sunday (Sep.30/ Oct.1)      \$2640.75

**Thank you for your support and generous contributions.**

#### Sunday Coffee Keswick:

Please consider hosting a fellowship gathering after the 10:30am mass in Keswick. It is a great way to support and encourage fellowship of our parish community.

The sign up sheet can be found at the entrance of the church.

#### First Holy Communion Confirmation

Registration for the sacraments Holy Communion and Confirmation and RCIA will be over by October 8, 2023.

#### Ministry Fair

Thank you everybody for signing up for different ministries. We will contact you soon to implement them.



**RCIA** classes start on **October 10<sup>th</sup> 2023** and will run every Tuesday in Keswick from 7-9 pm until 5 weeks after Easter.



**CWL** meeting reminder Wednesday **October 18<sup>th</sup>** at 7.30pm in the meeting room in Keswick. All are welcome!



#### October Month of Mary

Here's why Mary is the secret for growing in faith: Our Lady is the intercessor *par excellence*,



but sometimes it helps to consider her maternal intervention in our specific needs. For example, if we are feeling weak in faith, or hoping to bring our loved ones to faith, we should turn to Mary. Why? Well, consider this reflection from St. Josemaria Escriva:

If our faith is weak, we should turn to Mary. Because of the miracle at the marriage feast of Cana, which Christ performed at his Mother's request, *his disciples learned to believe in him* (John 2:11). Our Mother is always interceding with her Son so that he may attend to our needs and show himself to us, so that we can cry out, "You are the Son of God."

It was through the Virgin Mary that Jesus' first followers came to believe in Him. Why should it be any different now?

So, when plagued by doubts, or when your faith simply doesn't seem to be enough to confront the mountains before you, call on Our Lady!

This reflection is taken from *Holy Rosary*



Through the sacrament of baptism we welcomed **Eric Ivan Thomas Strong**, **Alyssa Cheryl-Lynn Strong** and **Jackson John Greig** into our Catholic Church. May God bless and guide them through the loving examples of their families.

**The Knitting group** meets every Wednesday in Keswick from 2-4pm. Please come and join!!!

## Twenty-Eight Sunday in Ordinary time

**First Reading**  
 Isaiah 25:6-10a  
**Responsorial Psalm**  
 Psalm 23:1-6.  
**Second Reading**  
 Philippians 4:12-14,19-20  
**Gospel Reading**  
 Matthew 22:1-14 (shorter form Matthew 22:1-10)



### Jesus compares the kingdom of heaven to a wedding feast.

Background on the Gospel Reading  
 Immediately after criticizing the religious leaders through the parable of the tenants in [last Sunday's Gospel](#), Jesus proceeded to tell another parable, again directed at the religious leaders. We hear this parable in today's Gospel. In the parable of the wedding feast, Jesus offers an image of the kingdom of heaven using the symbol of a wedding banquet. In today's first reading from the prophet Isaiah and in today's psalm, the Lord's goodness is evident in the symbol of a feast of good food and wine. Jesus' listeners would have been familiar with the image of a wedding feast as a symbol for God's salvation. They would consider themselves to be the invited guests. Keeping this in mind helps us to understand the critique Jesus makes with this parable. The context for this parable is the growing tension between Jesus and the Jewish religious leaders in Jerusalem. This has been the case for the past two Sundays and will continue to be true for the next several weeks. The parable Jesus tells is straightforward. The king dispatches his servants to invite the guests to the wedding feast that he is planning for his son. The listeners would have been surprised to learn that the first guests refused the invitation. Who would refuse the king's invitation? A second dispatch of servants follows. Again to the listeners' great surprise, some guests ignore the invitation. Some of the invited guests even go so far as to mistreat and kill the servants. The king invokes his retribution against these murderers by destroying them and burning their city. We might stop here for a moment. Why would some guests kill the servants sent to invite them to the king's wedding feast? It might be possible that the king was a tyrant, evidenced by the destruction of the city of those who refused his invitation. But if we follow this idea, then the allegory seems to be about something other than the kingdom of heaven. It is more likely that the destruction of the city would have been a powerful image corresponding to the destruction of Jerusalem by the Romans in A.D. 70, which would have been an important event for Matthew's audience. With the invited guests now deemed unworthy to attend the king's wedding feast, the servants are sent to invite whomever they can find. The guests arrive, but it appears that accepting the king's invitation brings certain obligations. The guest who failed to dress in the appropriate wedding attire is cast out of the feast. We are reminded that while many are invited to the kingdom of heaven, not all are able to meet its requirements. God invites us to his feast, giving us his salvation. Yet he asks us to repent for our sins. Jesus' message in the parable cautions against exclusive beliefs about the kingdom of heaven. The parable also teaches about humility. Those who assume that they are the invited guests may find that they have refused the invitation, and so others are invited in their place. To accept the invitation is also to accept its obligations. God wants our full conversion in complete acceptance of his mercy. *LolaPress*

## St. Michaels College School

The office of Admission of St. Michaels College School is now considering applications for September 2024. St. Michaels College School is Ontario's only independent Catholic school for young men from Grades 7 to 12. Open Houses for prospective students and their families will be held on Thursday, October 19 and Tuesday, October 24 beginning at 7:00pm. Please register at [ApplySMCS.com](http://ApplySMCS.com)  
 St. Michaels College School offers a generous Financial Assistance Program that provides financial aid to qualifying students.

### Thank you to all who participated in the Life chain event in Keswick and Sutton.



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