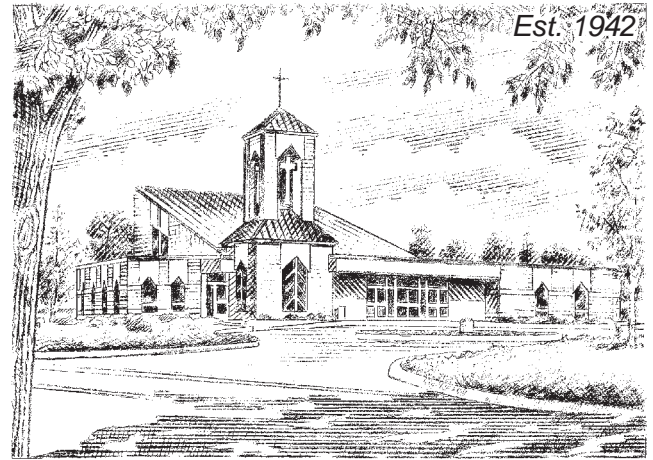


Immaculate Conception R.C. Church

20916 Dalton Road, Sutton West, ON L0E 1R0

Website: <https://immaculateconceptionsu.archtoronto.org>

Parish email: immaculateconceptionSU@archtoronto.org



Our Lady of the Lake R.C. Church

129 Metro Road North, Keswick, ON L4P 3C8

Telephone: 905-476-0097 Fax: 905-476-0897

Website: <https://ollakeke.archtoronto.org>

Pastoral Team

Rev. Fr. Paul T. Hancko, Pastor

Rev. Deacon Stephen Palmer

EWTN (a great Catholic TV station) Rogers 239

Weekend Masses:

Saturday:	4:00pm	Keswick
	5:30pm	Sutton
Sunday:	8:30am	Sutton
	10:30am	Keswick

Weekday Masses: Please consult Sunday's bulletin

Confessions (Reconciliation): Before Masses whenever possible - or by appointment.

Adoration of the Blessed Sacrament

Consult Weekly Mass Schedule in the Parish bulletin.

New Parishioners Registration: For registration, please use the pink visitor envelopes. Income Tax Receipts issued for minimum donation of \$25.

Papal Blessings: For special celebrations, please go to www.vatican.va for directions.

Bequests: In your kindness, please remember Immaculate Conception & Our Lady of the Lake R.C. Church

Parish Organizations and Special Groups

SSVP: Maria (V.P.) - 905-476-0097 or 416-557-9964

Monthly Meetings: 2nd Wednesday of the month. 7:30pm in Keswick

Third Order Secular Franciscans: Rolf - 905-989-0523

Monthly Meetings: 4th Thursday at 7pm in Keswick

KofC: Tvrtko (GK) - 416-451-9149 or klobucar8026@gmail.com

Monthly Meetings: 4th Wednesday at 7:30pm in Keswick

Area Schools

St. Bernadette (Sutton): 905-722-6226

St. Thomas Aquinas (Keswick): 905-476-7784

Prince of Peace (Keswick): 905-476-1551

Our Lady of the Lake College (Keswick): 905-656-9140

Marriages: Marriages are celebrated in the Church where the bride or groom is registered at. When a man and a woman plan to marry each other, they should contact a priest one year in advance and always before the wedding date is set, and before arranging for the reception hall. The engaged are required to attend a Marriage Preparation Course.

Please note: However, if this man or woman has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted. Questions are often being asked about marriages performed outside the Catholic Church by non-Catholic ministers. These are not valid marriages according to the teaching of the Catholic Church, but many can be rectified by simply consulting with your Parish priest to discuss the available options. Sometimes people make decisions without proper information, so if you wish, please contact your Pastor for details or call the Marriage Tribunal at 416-934-3400 ext 300.

Marriage Preparation Courses

Queen of Apostles Centre 905-278-5229, Catholic Family Services 416-222-0048, The Paulist Centre 416-534-2326, St. Francis Retreat Centre 519-941-1747, Our Lady of Grace Church 705-424-1551

Marriage Counselling

Retrouvaille 416-281-6007, Marriage Encounter 905-278-5229, Catholic Family Services 416-222-0048

Baptisms

Baptisms celebrated in Sutton and Keswick: The forms are available online or at the parish office. Forms must be complete and include copies of baptismal certificates for parents and godparents. Parents are required to attend 2 Catechism meetings. First with Father and second with the Deacon. Meetings are set only after completed registration forms with certificates are provided to the parish.

THE SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI)

SUTTON - MASS SCHEDULE & INTENTIONS

Mon. June 12	8:30am: +Linda Bunnell req. Susie Spence
Tues. June 13	8:30am: Blessings upon Mose Fanelli family req. the Fanelli's 10:00am: St. Bernadette School <u>Mass: Blessings upon Mose Fanelli family</u> req. the Fanelli's
Wed. June 14	8:30am: Blessings Amanda McMillan req. Deacon Don & Debra McMillan
Sat. June 17	5:30pm: Blessings upon Mose Fanelli family req. the Fanelli's
Sun. June 18	8:30am Blessings upon Mose Fanelli family req. the Fanelli's

KESWICK - MASS SCHEDULE & INTENTIONS

Thurs June 15	8:30am: Blessings upon Emily Green req. Deacon Don & Debra McMillan 10:15am: Prince of Peace School <u>Mass: Blessings upon Mose Fanelli family</u> req. the Fanelli's
Fri. June 16	8:30am: +Victoria Fabian Fernandes req. Frederick Fernandes 10:00am: Cedarvale Nursing Home: Special Intentions
Sat June 17	4pm: Parishioners (Pro Populo)
Sun. June 18	10:30am: Blessings upon Deacon Steve & family req. the Palmer's

ANNUAL MASS FOR THE FAITHFUL DEPARTED

Assumption Cemetery, Mississauga
Most Rev. Frank Leo, Archbishop of Toronto
Christ the King Cemetery, Markham
Most Rev. Vincent Nguyen
Holy Cross Cemetery, Thornhill
Most Rev. John A. Boissonneau
Mount Hope Cemetery, Toronto
Most Rev. Robert Kasun, CSB
Queen of Heaven Cemetery, Woodbridge
Most Rev. Ivan Camilleri
Resurrection Cemetery, Whitby
Rev. Fr. Dominic Barber
St. Mary's Cemetery, Barrie
Rev. Fr. Laurence J. Leger

IN THE EVENT OF RAIN

Our Lady of Fatima Mausoleum at Assumption Cemetery
Holy Family Mausoleum at Holy Cross Cemetery
St. Anthony's Mausoleum at Queen of Heaven Cemetery
Our Lady of the Assumption Mausoleum at Resurrection Cemetery
Christ the King Cemetery will celebrate Mass in the Reception Center at the cemetery office
Mount Hope Cemetery will celebrate Mass at St. Monica's Parish, 44 Broadway Ave. Toronto
St. Mary's Cemetery will celebrate Mass at St. Mary's Parish, 65 Amelia Street, Barrie

FREE WEBINAR - ESTATE PLANNING FROM A CATHOLIC PERSPECTIVE Sat, June 17 at 9:00 am

Talk re: Will, Powers of Attorney & Estate Planning
register: <https://qrco.de/june17> or development@archtoronto.org

Weekend Collection: \$3,167.00

Parish Debt: \$83,500

Hail Holy Queen, Mother of Mercy .Hail our life, our sweetness and our hope. To you do we cry poor banished children of Eve. To you do we send up our sighs, mourning and weeping in this valley of tears. Turn, then, most gracious advocate, your eyes of mercy towards us; and after this our exile, show unto us the blessed fruit of your womb Jesus. O clement, O loving, O sweet Virgin Mary. Pray for us, O Holy Mother of God that we may be made worthy of the promises of Christ. Amen.

O SACRED Heart of Jesus, filled with infinite Love, broken by my ingratitude, pierced by my sins, yet loving me still; accept the consecration that I make to Thee of all that I am and all that I have. Take every faculty of my soul and body and draw me, day by day, nearer and nearer to Thy Sacred Heart, and there, as I can understand the lesson, teach me Thy blessed ways. Amen.

“Attribute to God every good that you have received. If you take credit for something that does not belong to you, you will be guilty of theft.” *St. Anthony*

Midwestern nuns discover body of foundress to be incorrupt

A community of nuns known as the Benedictines of Mary, Queen of Apostles in Gower, Missouri, discovered that the body of their foundress, Sister Wilhelmina Lancaster, has undergone very little decay after being buried in the ground for nearly four years.

Sister Wilhelmina, who founded the community in 1995, was not embalmed after her death at age 95 on May 29, 2019. She was buried in the abbey's private cemetery in a simple pine box, without a vault protecting her body from the elements.

While the synthetic lining of her coffin had disintegrated, the habit Sister Wilhelmina wore, made of natural fibers, did not.

Expecting to find just bones, the nuns discovered a fully enflashed corpse, looking much like Sister Wilhelmina did when her sisters said goodbye to her at her funeral in 2019.

The Catholic Church has recognized that on rare occasions certain bodies of saints have not suffered the process of decomposition. This is deemed a miraculous event and is most dramatic in cases where the saint has been buried for decades or centuries and their body remains fully intact. A saint's body is always investigated before they are canonized and even though the ultimate decision to canonize someone does not rest on incorruptibility, it certainly helps the cause.

According to Father William Saunders, this incorruptibility "remains a sign of the holiness of the life of the individual" and "is indicative of the person's mortal remains being prepared for the glorious resurrection of the body."

Recognizing her intercession

The nuns believe that Sister Wilhelmina might be considered an incorruptible saint – joining a long list of Catholic and Orthodox saints whose bodies have largely resisted the decay and decomposition that normally occurs in death.

"We had received so many favors in our community over the years since Sister Wilhelmina's death," said Sister Misericordia, sub-prioress of the community, in an interview. "And then people outside of the community also started receiving very significant and very obvious indications of her intercession in serious matters.

As time went on, after much prayer and thought, Reverend Mother [Cecilia, the abbess] just really felt that the rightful place of Sister Wilhelmina was in the church, and this is something that's very commonly done."

The community had long planned to build a shrine dedicated to St. Joseph, Sister Misericordia continued, "and we thought, well, we're going to have it installed now, and so that would be a good time to go ahead and move Sister's bones" to be part of that shrine.

So on April 28, the sisters exhumed Sister Wilhelmina's body.

"And then that's when we discovered that she was incorrupt," said Sister Misericordia. "I mean, she's very very well preserved."

She said that the state of the foundress's body is a "very strong indication" that "there's something very special about her that God would preserve her in this way."

"Her skin, her muscles, they're all there," the nun said. "All the undertakers we've asked about this said this is not possible. They're usually gone within a few months, especially in a case like this where there's no embalming, no vault."

Hordes of visitors

Word began to spread about the discovery, and there ended up being hundreds of people visiting every day to see Sister Wilhelmina's body and pray next to it.

A long life of devotion

Sister Misericordia believes that many people today will be able to relate to Sister Wilhelmina's own life story as they struggle with various issues such as living the faith in the midst of a modern, secularized culture, and dealing with difficult family relationships.

Born on April 13, 1924, Mary Elizabeth Lancaster grew up in St. Louis, Missouri, and felt an early attraction to religious life. She entered the Oblate Sisters of Providence, beginning her formation in 1941. As an Oblate, she taught in the Archdioceses of Baltimore, Washington, Charleston, St. Louis, Philadelphia, and Miami. After 50 years as an Oblate Sisters of Providence, Sister Wilhelmina formally left her community to found the Benedictines of Mary, Queen of Apostles, in the Diocese of Scranton, Pennsylvania. The community is a traditional, contemplative order consecrated to prayer and sacrifice for priests through the Rule of St. Benedict. They celebrate the liturgy as it was before the Second Vatican Council-era reforms. In 2006, the community moved to the Diocese of Kansas City-St. Joseph and specifically, in 2010, to Gower. Sister Wilhelmina was the order's first prioress. In 2014, the Benedictines of Mary, Queen of Apostles, received formal recognition from the Vatican.

The 50 or so nuns in the community today devote about five hours a day to the chanting of the Mass and Divine Office and private prayer. The sisters' remaining time is spent doing manual labor, such as sewing vestments for priests, gardening, cooking, and farm work.

They have also become known for their CD recordings of Gregorian chant.

Bishop planning investigation

In a statement, the bishop said that it is "important to protect the integrity of the mortal remains of Sister Wilhelmina to allow for a thorough investigation."

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