



Immaculate Conception R.C. Church

20916 Dalton Road, Sutton West, ON L0E 1R0

Website: <https://immaculateconceptionsu.archtoronto.org>

Parish email: immaculateconceptionSU@archtoronto.org



Our Lady of the Lake R.C. Church

129 Metro Road North, Keswick, ON L4P 3C8

Telephone: 905-476-0097 Fax: 905-476-0897

Website: <https://ollakeke.archtoronto.org>

Pastoral Team

Rev. Fr. Paul T. Hancko, Pastor

Rev. Deacon Stephen Palmer

EWTN (a great Catholic TV station) Rogers 239

Weekend Masses:

Saturday:	4:00pm	Keswick
	5:30pm	Sutton
Sunday:	8:30am	Sutton
	10:30am	Keswick

Weekday Masses:

Please consult Sunday's bulletin

Confessions (Reconciliation): Before Masses whenever possible - or by appointment.

Adoration of the Blessed Sacrament

Consult Weekly Mass Schedule in the Parish bulletin.

New Parishioners Registration: For registration, please use the pink visitor envelopes. Income Tax Receipts issued for minimum donation of \$25.

Papal Blessings: For special celebrations, please go to www.vatican.va for directions.

Bequests: In your kindness, please remember Immaculate Conception & Our Lady of the Lake R.C. Church

Parish Organizations and Special Groups

SSVP: Maria (V.P.) - 905-476-0097 or 416-557-9964

Monthly Meetings: 3rd Wednesday at 7:30pm in Keswick

Third Order Secular Franciscans: Rolf - 905-989-0523

Monthly Meetings: 4th Thursday at 7pm in Keswick

Area Schools

St. Bernadette (Sutton): 905-722-6226

St. Thomas Aquinas (Keswick): 905-476-7784

Prince of Peace (Keswick): 905-476-1551

Our Lady of the Lake College (Keswick): 905-656-9140

Marriages: Marriages are celebrated in the Church where the bride or groom is registered at. When a man and a woman plan to marry each other, they should contact a priest one year in advance and always before the wedding date is set, and before arranging for the reception hall. The engaged are required to attend a Marriage Preparation Course.

Please note: However, if this man or woman has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted. Questions are often being asked about marriages performed outside the Catholic Church by non-Catholic ministers. These are not valid marriages according to the teaching of the Catholic Church, but many can be rectified by simply consulting with your Parish priest to discuss the available options. Sometimes people make decisions without proper information, so if you wish, please contact your Pastor for details or call the Marriage Tribunal at 416-934-3400 ext 300.

Marriage Preparation Courses

Queen of Apostles Centre 905-278-5229, Catholic Family Services 416-222-0048, The Paulist Centre 416-534-2326, St. Francis Retreat Centre 519-941-1747, Our Lady of Grace Church 705-424-1551

Marriage Counselling

Retrouville 416-281-6007, Marriage Encounter 905-278-5229, Catholic Family Services 416-222-0048

Baptisms

Baptisms celebrated in Sutton and Keswick: The forms are available online or at the parish office. Forms must be complete and include copies of baptismal certificates for parents and godparents. Parents are required to attend 2 Catechism meetings. First with Father and second with the Deacon. Meetings are set only after completed registration forms with certificates are provided to the parish.

SOLEMNITY OF CHRIST THE KING

SUTTON - MASS SCHEDULE & INTENTIONS

Mon. Nov 21	Special Intentions req. Lou Conte
Tues. Nov 22	8:30am: Special Intentions req. Lou Conte
Wed. Nov 23	8:30am: Special Intentions req. Lou Conte
Sat. Nov 26	5:30pm: Blessings & Health Upon Marshall & Maureen Grellette req. Deacon Don & Debra McMillan
Sun. Nov 27	8:30am: Parishioners (Pro Populo)

KESWICK - MASS SCHEDULE & INTENTIONS

Thur. Nov 24	8:30am: + Carlo D'Eclesis req. Eva DeSousa
Fri. Nov 25	8:30am: + Phyllis Kaiser req. Debra McMillan
Sat. Nov 26	4:00pm: +Patti Disano req. Sue Latvanen
Sun. Nov 27	10:30am: +Peter Atkins req. Atkins, Miller, Moniz families

Weekly Collection: \$4,201.00 Thank you.

PARISH DEBT as of October30 - \$92,000

1st HOLY COMMUNION & CONFIRMATION

Please check the updated lists posted in the churches. If your child's name is not on the list, please see Father.

CONFIRMATION CATECHISM CLASS 1

Class 1 will be held after all Masses the weekend of **Nov. 26/27. Must be Officially Registered to attend.**

Musicians needed for the 8:30am Sunday Mass in Sutton. If you are interested, contact the parish office.



From now until the end of 2022, your contribution to the ShareLife campaign will be matched by an anonymous donor up to a total of \$1 million. "Vulnerable members of our community are relying on you and me to ensure ongoing access to the care they so desperately need. This is why it's crucial we meet our parish campaign goal of \$13.8 million. Our goal can be met, but only if we each do our part." – Cardinal Thomas Collins

2023 SUNDAY ENVELOPES

Kindly notify the office if you have moved to ensure receipt of your 2022 Income Tax Receipt. If you would like 2023 Sunday envelopes, please notify the office or simply fill in a pink envelope.

User of **Envelope #136**, please contact the office.

Mass on Saturday, Dec 3rd at 5:30pm in Sutton cancelled due to the Santa Claus Parade.

PRAYER FOR BENEFACTORS

Heavenly Lord, I ask you to pour out your blessings on those who have helped me along my way, whether I am aware of their contribution or not. Bless those who brought me up in life and faith, those who worked to make my life easier, those who befriended me along the way, those who prayed and offered sacrifices for me, and those who gave their lives for my welfare. Grant your blessing to all of them whether they are living or dead, and bring them all into the glorious light of your eternal Kingdom.

PRAYER FOR THOSE WHO HAVE GONE BEFORE US

The Lord will open to them the gates of Paradise, and they return to that homeland where there is no death, but only lasting joy. Give them eternal rest, O Lord, and let them share your glory. O God, our Creator and Redeemer, by your power Christ conquered death and returned to you in glory. May all your people who have gone before us in faith share his victory and enjoy the vision of your glory for ever, where Christ lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

PRAYER TO CHRIST THE KING

Christ Jesus, I acknowledge You King of the universe. All that has been created has been made for You. Make full use of Your rights over me. I renew the promises I made in Baptism, when I renounced Satan and all his pomps and works, and I promise to live a good Christian life and to do all in my power to procure the triumph of the rights of God and Your Church. Divine Heart of Jesus, I offer you my efforts in order to obtain that all hearts may acknowledge your Sacred Royalty, and that thus the Kingdom of Your peace may be established throughout the universe. Amen.

CHRIST THE KING

What is the meaning of Christ the King?

Christ the King is one of the most important titles of Jesus. Even though Jesus Christ was not a king in the earthly sense, He is the divine King of the Universe, who unites all of creation with the Father. As St. Paul tells us, 1 Cor. 15:25-28 For [Christ] must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. For God has put all things in subjection under his feet. . . . When all things are subjected to him, then the Son himself will also be subjected to Him who put all things under him, that God may be all in all.

When is Christ the King celebrated?

Each year we celebrate Christ's sovereignty on the last Sunday of the liturgical year, the 34th Sunday in Ordinary Time. This year the Solemnity of Our Lord Jesus Christ, King of the Universe is on November 20th, 2022.

When did the liturgical feast of Christ the King start?

Pope Pius XI instituted this feast in 1925, but it was first celebrated in 1926. Originally, it was designated for late October, but Pope St. Paul VI changed it to the final Sunday of the liturgical year, which is the Sunday before the beginning of Advent. This corresponds well to the end of history when Christ returns as King, a subject which the liturgies of the first half of Advent will take up.

Why did Pope Pius XI institute this feast of Christ the King?

When Pope Pius instituted this feast, it was in response to an increase in secularism and atheism. Christ the King was – and is – the answer to all human problems. Thus, in the encyclical *Quas Primas*, the Pope wrote, We remember saying that these manifold evils in the world were due to the fact that the majority of men had thrust Jesus Christ and his holy law out of their lives; that these had no place either in private affairs or in politics: and we said further, that as long as individuals and states refused to submit to the rule of our Savior, there would be no really hopeful prospect of a lasting peace among nations. Men must look for the peace of Christ in the Kingdom of Christ; and that We promised to do as far as lay in Our power. In the Kingdom of Christ, that is, it seemed to Us that peace could not be more effectually restored nor fixed upon a firmer basis than through the restoration of the Empire of Our Lord.

Is Christ referred to as a king in Sacred Scripture?

Pope Benedict XVI said, The kingship of Christ remained completely hidden until he was 30 years old, years spent in an ordinary life in Nazareth. Then, during his public life, Jesus inaugurated the new Kingdom which "does not belong to this world" (Jn 18: 36), and finally, with his death and Resurrection, he fully established it.

The text the Pope references continues with John 18:37, "Pilate said to him, 'So you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice.'"

Matthew 28:18 likewise says, "And Jesus came and said to them, 'All authority in heaven and on earth has been given to me.'"

There are other references to Jesus' kingly reign, such 1 Corinthians 15:25-28 and Philippians 2:10-11: "... at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father."

Doesn't the title INRI on crucifixes point to Christ's Kingship?

Yes, these are the initials for the Latin *Iesus Nazarenus Rex Iudaeorum*, which means "Jesus of Nazareth, King of the Jews." Pilate ordered that a sign with these ironic words be placed on Jesus' cross above His head. Even though this was done to justify the Crucifixion, and not because Pilate believed it to be true, it was still fitting that the Cross in some way acknowledged Jesus' Kingship.

Why call Christ King, when so few nations still have kings?

Even though most nations no longer have kings or queens, most people understand the implications of the term. Human kings and queens wield sovereign authority by birthright, not necessarily personal excellence. Christ has not only authority, divine authority and power, but personal excellence and holiness, surpassing all creatures. Thus, in his encyclical *On the Feast of Christ the King*, Pope Pius XI explains,

It has long been a common custom to give to Christ the metaphorical title of "King," because of the high degree of perfection whereby he excels all creatures. So he is said to reign "in the hearts of men," both by reason of the keenness of his intellect and the extent of his knowledge, and also because he is very truth, and it is from him that truth must be obediently received by all mankind. He reigns, too, in the wills of men, for in him the human will was perfectly and entirely obedient to the Holy Will of God, and further by his grace and inspiration he so subjects our free-will as to incite us to the most noble endeavors.

How is Christ the King celebrated?

The most appropriate way is to attend Mass on the Solemnity. Since it is always a Sunday it is also always a Holy Day of Obligation.

As it is the final week of the liturgical year, the prayer *Te Deum* might be offered, whether individually or in the family. This prayer of praise and thanksgiving is prayed in the Liturgy of the Hours every Sunday, and is solemnly prayed at the close of each calendar year by the Pope.

-EWTN

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